

**Technical Boost in Neuroscience 2021**

**Application Form**

**Please refer to the Call for Proposals for the eligibility criteria, and follow strictly this form for drafting your project; parts in red (including this one) can be deleted.**

**1. Project title**

**……………………………………………………………………………………………………………………………………………….**

Please note that applicant will be the scientific referent of the project. The funds allocated to the project will directly be granted to the platform.

**Applicant**

Name ……………………………………………………………………………………….........

Position …………………………………………………………………………………………...

Institution…………………………………………………………………………………………

Team………………………………………………………………………………………….......

Address …………………………………………………………………………………………...

Phone…………………………………………………………………………………………......

Email………………………………………………………………………………………….......

**Platform**

**Name of the platform …………………………………………………………………………………………………………….**

**Location of the platform ………………………………………………………………………………………………………….**

**Name of the person in charge of the platform ……………………………………………………………………….**

**Name of the person who will be your contact ………………………………………………………………………..**

**2. Project summary** (**max. 2 pages + 1 for references**)

**2.1. Background and rationale**

*Clearly define the project’s scientific background, providing sufficient information and references to understand its rationale; describe the state-of-the-art approaches and knowledge; explain which knowledge is missing*

**2.2. Objectives**

*Describe the objectives of the project in relationship with the background and rationale; the objectives must be clearly defined, realistic and achievable in 1 year; in particular, describe how the technology used here for the first time will provide answers and will be an added value.*

**3. Short CV of the Applicant(s) including CV of the person(s) involved in the work at the platform** (**max. 1 page per person**)

**4. Justification of the budget allocation**

*Give an accurate estimation of the cost of the service on the platform*

|  |  |  |  |
| --- | --- | --- | --- |
| **Description** | **Unitary cost** | **Number** | **Total amount** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Total** | | |  |